

United States Bankruptcy Court
Southern District of Mississippi

In re:
Kevin Alton Walton
Debtor

Case No. 24-02317-JAW
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0538-3
Date Rcvd: May 16, 2025

User: mssbad
Form ID: pdf012

Page 1 of 2
Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 18, 2025:

Recip ID	Recipient Name and Address
db	+ Kevin Alton Walton, 318 Shady Lane, Vicksburg, MS 39180-5650

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 18, 2025

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 16, 2025 at the address(es) listed below:

Name	Email Address
Allison W. Killebrew	on behalf of Debtor Kevin Alton Walton allisonwkillebrew@gmail.com mcraneylaw@gmail.com;sclement.mcraneymcraney@gmail.com;McRaneyRR50474@notify.bestcase.com
Andrew Roberts Norwood	on behalf of Creditor US Small Business drew.norwood@usdoj.gov karlotta.banks@usdoj.gov;ebone.woods@usdoj.gov
George Adam Sanford	on behalf of Debtor Kevin Alton Walton adam@mcraneymcraney.com mcraneylaw@gmail.com;sclement.mcraneymcraney@gmail.com;McRaneyRR50474@notify.bestcase.com
Harold J. Barkley, Jr.	HJB@HBarkley13.com hbarkley13@ecf.epiqsystems.com;trusteeMSSB2M@ecf.epiqsystems.com
Les Alvis	on behalf of Creditor John Deere Construction & Forestry Company lalvis@rccalaw.com lesalvis@comcast.net
Thomas Carl Rollins, Jr	

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on behalf of Debtor Kevin Alton Walton trollins@therollinsfirm.com
jennifer@therollinsfirm.com;trollins.therollinsfirm.com@recap.email;notices@therollinsfirm.com;kerri@therollinsfirm.com;brea
nne@therollinsfirm.com;TRollins@jubileebk.net;calvillojr81745@notify.bestcase.com

United States Trustee

USTPRegion05.JA.ECF@usdoj.gov

TOTAL: 7



SO ORDERED,

A handwritten signature in blue ink that reads "Jamie A. Wilson".

Judge Jamie A. Wilson
United States Bankruptcy Judge
Date Signed: May 16, 2025

The Order of the Court is set forth below. The docket reflects the date entered.

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF MISSISSIPPI**

**IN THE MATTER OF:
Kevin Walton**

**CHAPTER 13 NO:
24-02317-JAW**

**ORDER WITHDRAWING OBJECTION TO PROOF OF CLAIM
OF U.S. SMALL BUSINESS ADMINISTRATION**

THIS MATTER came before the Court on Debtor's Objection to the Proof of Claim of U.S. Small Business Administration (Clm #4) (Doc. 45) and Response (Doc. 50) filed by U.S. Small Business. After several reset hearings and a motion to convert to chapter 12, Debtor requested to withdraw said objection. Accordingly,

IT IS THEREFORE ORDERED that Debtor's Objection to the Proof of Claim of U.S. Small Business Administration (Clm #4) (Doc. 45) shall be and is hereby withdrawn.

###END OF ORDER###

PREPARED BY:
G. Adam Sanford, MSB No. 103482
McRANEY SANFORD KILLEBREW, PLLC
Post Office Drawer 1397
Clinton, MS 39060
Telephone No. 601-924-5961
Fax: 601-924-1516
adam@mcraneymcraney.com